

Government of Pakistan
FINANCE DIVISION
(Services-I Section)

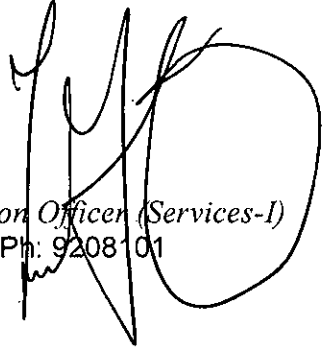
TENDER NOTICE

Finance Division invites proposals/bidding documents online through **e-PADS** portal of PPRA in **Single Stage-Two Envelope** procedure. The tender for supply of fourteen (14) Laptops to the Finance Division are invited from the reputed firms located in Islamabad / Rawalpindi having Vendor Numbers, and names in the Active Tax Payers list of NTN and General Sales Tax (**GST**) as well as the facilities of telephones/fax numbers.

2. Detailed Terms & Conditions for participating in the tender can be obtained from the undersigned on any working day. Terms & Conditions can also be downloaded from the website of the PPRA www.ppra.org.pk and website of Ministry of Finance www.finance.gov.pk.

3. RFP documents must be carefully prepared and applied on **e-PADS (Federal)** as per provided instructions by closing date (**i.e.16-06-2025**) at **11:00 am**. The Bids will be opened on the same day at **11:30 am in Room No.501**, Block "Q", Pak Secretariat, Islamabad, in the presence (physical/online) of the applied bidders. The advertisement is also available on PPRA website at www.ppra.org.pk. In case of holiday, the next working day will be considered as the closing date after **15 days** of this advertisement/ publication.

4. Only **e-PADS (Federal)** registered bidders can apply for the tender. Applications other than EPADS will not be considered and entertained. Unregistered bidders shall register on **e-PADS (Federal)** first and then apply for the tender through **e-PADS**.


Section Officer (Services-I)
Ph: 9208-101

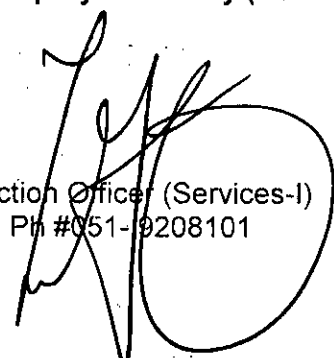
TERMS & CONDITIONS FOR PURCHASE OF LAPTOPS

F.No 1(7)S-1/2024-25. Sealed tenders are invited from the firms/Authorized Dealers having proper offices and telephone facility, duly registered with sales tax authorities along with vendor numbers/NTN Number and also having Sale/Service Center in Islamabad/Rawalpindi for supply of fourteen (14) Laptops. Tender can also be downloaded from the websites of Ministry of Finance www.finance.gov.pk and Public Procurement Regulatory Authority www.ppra.gov.pk as well as **EPADS**.

Interested parties/firms can obtain tender documents from the office of undersigned till **June,15, 2025** before closing of office hours.

- I. Laptops will be procured from Sole Distributors / Authorized Dealers only.
- II. The offered product must be compliant with the required specification, especially local warranty of three years for complete hardware.
- III. Earnest money 2% of quoted amount in shape of Pay order for purchase of 14 Laptops is required to be deposited in favour of Drawing & Disbursing Officer/Section Officer (Budget & Accounts), Ministry of Finance. Security Earnest money will be returned to successful bidder after completion of Warranty period.
- IV. For Purchase of Laptops **Single stage-two envelope procedure is required**. The bid shall comprise a single package containing two separate envelopes. Each envelope shall contain separately the financial proposal and the technical proposal. The envelopes shall be marked as "FINANCIAL PROPOSAL" and "TECHNICAL PROPOSAL" in bold and legible letters to avoid confusion.
- V. Rates may be quoted for original / genuine brands as per specification.
- VI. Proof of Pervious working in public sector for last one year shall be provided (Work order/Supply order).
 - The Tender Documents must accompany the following certificates:
 - Firms registration Certificates.
 - National Tax Number.
 - Sales Tax Registration Certificate.
 - Vendor Number.
 - Bank Account No/IBAN No.
- VII. Only typed quotation will be accepted. Use of white fluid or over writing will not be accepted. **All firms are directed to quote their rates on online e-procurement Portal EPADS as well as original bid/rates must be submitted in hard form (hard copy) in the office of undersigned by the bidders.**
- VIII. The Suppliers are requested to furnish an affidavit on stamp paper valuing Rs.100/- that the firm is not blacklisted and has no dispute with any Government Organization(s).

- XI. The Competent Authority reserves the right to accept or reject any bid by whole or partially with assigning of proper justification/deficiency (if any).
- XII. The Competent Authority also reserves the right to cancel the contract entirely during the currency of year if items are found sub-standard and also not supplied timely. The security amount will be forfeited and the firm will be blacklisted.
- XIII. Sealed Tenders Complete in all respect may reach the Section Officer (S-I), Ministry of Finance, Room # 506, 5th Floor, "Q", Block Pak. Secretariat, Islamabad on or before 16-06-2025 (Up to 1100 hours). Tenders/ bids will be opened on the same day i.e. **June 16, 2025 at 1130 hours in the Office of Deputy Secretary (Services) Room # 501, 5th Floor, Q-Block.**

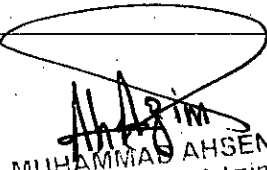


Section Officer (Services-I)
Ph #051-9208101

Government of Pakistan
Finance Division
ICT Section

HARDWARE SPECIFICATIONS FOR PROCUREMENT OF (14) LAPTOPS

Sr. #	Item	Detailed Specifications
01	Branded Laptop	<p>Category: Professional/Business</p> <p>Processor: Intel Core™ i7- 13 Gen, 2.4 GHz (Min) up to 4.8 GHz turbo boost technology. 12 MB L3 Cache or higher, 10 Cores</p> <p>Chipset: Intel Professional series</p> <p>Graphics: Integrated Iris X® or higher</p> <p>Hard Drive: 512-GB SSD</p> <p>Memory: 16 GB DDR4, 3200 or higher</p> <p>Display: up to 14" diagonal HD (1920x 1080), IPS</p> <p>Camera: Integrated 720p HD webcam with dual Microphone array and temporal noise reduction</p> <p>Input Devices (built-in): Spill resistant Keyboard, Touchpad, Fingerprint sensor</p> <p>Interfaces: Giga bit Ethernet, HDMI, 1 USB 3.1 with 2.0 Compatibility, 1 USB 3.1 Type-C, Bluetooth 5.3 or higher</p> <p>Wireless Interfaces: Intel® Dual Band Wireless- AC 3168, 802.11 a/b/g/n/ac</p> <p>Battery Backup time (normal load): 4-hour Minimum Long-Life Li-ion</p> <p>Battery Charger: 45 W or Better</p> <p>Operating System: Pre-installed licensed Microsoft Windows 11-Pro (64-bit) with original recovery media.</p> <p>Accessories: Original carrying case</p> <p>Warranty: Local, three (3) year complete hardware</p>


MUHAMMAD AHSEN AZIM
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